

points out that 63: 7 to the end of 64 is man's speaking to God. 65 unto the end is God speaking to man. Surely you could go a little further in saying 63:7 is man's request to God, and what follows is God answering man's request. And then in this passage, man is requesting God. Now I don't think we will spend more time on this now, but I just wanted to make clear how far we've gone down in our discussion, so that the rest can look at it between now and tomorrow. It is a very interesting problem here that I want to go into but I don't think we should until you have the background so that you can understand it better. And so I wish you would all for tomorrow think of this. Mr. Faucette says, "63:7 to 64: 12, is man's speaking to God. He says man is requesting. He starts with thanksgiving. He was so grateful for what He's done in the past. Now he wants him to do much more. Now we could have a different approach. You could say, you could visit somebody and you could say, (Very difficult to hear). Here it is the other way around. Here the thanksgiving is a sort of introduction. God you've been very good to me. Now, do something - (Hard to hear). It is a request, but I want to know what they are requesting. Are they requesting forgiveness for sin? If so where did he say it? Are they requesting deliverance from captivity? If so, where do they say it? What specifically are they requesting? What is the precise thing here he is requesting. Now, ~~human~~ because only two of have formed an opinion. And I would like everybody to have an opinion. I would like everybody to make a judgment based on at least certain observations. What are they requesting and then having shown what they are requesting, either directly, clearly, this verse says this, this verse says this, or this is the implication. We are in exile. We are being held in slavery. The Babylonians are oppressing us. Will you reframe yourself from this O Lord. Is that what it says?

Look at us suffering under the person of sin? We don't see how anything but terrible future sufferings can come to us. O Lord, won't you do something for us? What is this situation? What is it that is in the rapture? And what are the grounds on which they present. What are the grounds for thinking that God will do that? We say the Lord Jesus Christ died in our place? Therefore (hard to hear). They don't say that. What do they advance any reason why God should be good to them. Do they say we have sinned and done what is evil in your sight but Oh we are sorry for what we have done. We are just filled with repentance