

You must pay a talent of silver, or your life....14..., and the king says, that's the judgment you've decided on. And we usually think it means, you have weighed it out, but maybe in the light of this it means, you have shown what the punishment should be. I wonder. I'll see how carath is done elsewhere. Carath, Young says bestir self, 1, decide 1, decree 1, determine 1, name 1, move 1. Niphal participial, determine 5. Determine here, to be determined, niphal part, Isa. 10:23, shall make a consumption, even determined, upon the whole earth. Dan.9, the end of the war desolations are determined. It is decreed, it is not weighed out, decided.....end of 0 17

0 18

It would seem as if valley of judgment is the more correct idea here, and of course, decision can be judgment. That's where the decision ~~will be~~ will be made, meaning that's where we are going to win the victory, the valley of decision, but if we think of valley of decision, we are more apt to think valley of careful consideration. I ~~guess~~ guess in the context the other is certainly the right idea. This is the place where God shows His victory, the valley of decision. That's very interesting....

It certainly is strange in v.16 to take those two as verbs because they both have the mem before, unless you take them as ~~participle~~ a participle, yes, that might be....~~1x8/4xxxx~~ 1<sup>1</sup>....Yes, the first could be a participle, couldn't it? If you think of it as hiphil, it would be a me.?.....1 3/4... I don't know any other stems it could be. This would seem to be a case where the LXX ~~xxxxxx~~ does not seem to be a good translation of the Hebrew, as it stands, and it is rather hard to think that had a Hebrew Before them with the mem missing, doesn't it? Rather strange. The difficulty with ~~mayim~~ <sup>Nahum</sup> (?) is this, that particular verse is a real problem verse, and the reason for it is that it is evidently a little corrupt, and when you, and we have found in Assyrian literature, the phrase which fits so excellently, and of course this is talking about Assyrians, the ~~destruction~~ destruction of Ninevah, the putting that idea, that Assyrian phrase in, that gives you a perfect sense in the verse which otherwise is just about impossible to interpret. Well, Now, I have no knowledge of other similar things in ~~mayim~~ <sup>Nahum</sup> (?) but if there are, it would