perhaps penitence, prperx or perhaps a sense of hhe holiness of God. It could be used very well as darkness, but I am not sure it is necessary as that. That ....10....for a pillar is certainly interesting there, isn't it? A palmlike calomn. That's very interesting. Yes, a column of smoke...endof class..

....InxHEBRENXINEXEDIX the thing that in Hebrews that occasionally the adverbs have a special ending, but in most cases they are indistinguishable from the adjective or nouns. In English, KE of course, we have separate words as a rule for adverbs, adjectives, and then we have an ending -ly that can be added to just about any adjective to make an adverb. But it is a distinction we have a job teaching children, to distinguish adverbes from adjectives, not one of the best recognized things in common parlance. I think we all recognize it pretty well, but I don't think it is one of the first things they learn...12<sup>1</sup>/<sub>2</sub>....

This use of gamul (?) as recompense is sort of, doesn't fit our present idea of it, at least here.....12 3/4....Ps. 94:2 there certainly would be retribution rather than reward. Reward then in the Old English maybe means simply a giving what is deserved. Well, it wouldn't mean that here. You Tyre and Sidon, do you think you will give God **wakt** what is deserved. He well return you what's deserved on your own head.

SH: Well, of course, if you take it as an action upon God's part first, and a reaction upon their part....looking for a sign, rather than explicity stated.

AAM: Yes, but you mean in that case it would be definitely returning his deeds in this way.

SH: An action and a reaction more .... in order to make it recompense ...

AAM: Yes, but how about in Psalms, forget not all his benefits. It isn't forget not all His remards, all His recompenses.....13 3/4.... yes, for get not all his benefits. Recompense is very frequently used in a bad sense, like what the brothers did to Joesph, and while it is in a good sense like his benefits, yet it is used even more in a bad sense, and that

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