

think it is necessarily ....11..... I don't think you could say it excludes the Jews, but whether~~y~~ you have to say it includes only Jews, I would question.

WA: Menservant, maidservants, and all flesh....11½....likely, he is showing the Jews that it is more than that, .....to the Jews he is speaking, but he is showing this outpouring idea upon all

SH: You mean the men servants and maidservants are not likely to be Jew?

AAM: Could be, I don't think you could be dogmatic about it. But you can say it includes Jews. I don't think you can say it only includes Jews. I don't think from this verse you can prove it does<sup>it</sup>, but I think perhaps it suggests it doesn't. All right, next...12....

This particular ~~xxx~~ verse I wouldn't be sure whether you would have to interpret it as an actual turning, or as an apparent turning, whether it means that the sun loses its light, and the moon appears like blood, or whether it actually means a change in those great heavenly bodies. I would incline to think of the one being the effect upon this earth would be just as likely ~~xx~~ as to mean an actual physical change in the sun and the moon.

WA: What I meant was a physical change from the viewpoint of the earth ....12½....

AAM: Yes, but it would seem to be, as I say, a definite physical change. That would certainly seem to me to be reasonable....13....

I am not sure here where malat, BDB says slip away, I am not sure that that is the basic meaning. The only thing that I can see that that is built upon is let me slip away to see my brethren, slip through or past into the house. I Sam. 20:29, II Sam. 4:6, but those are the only cases out of maybe 50 or 100 cases that seem to have that meaning. Of course, there is one that seems to be like that hiphil, to give birth to a male child, Is. 66:7, that's possible, but deliver, or be rescued, let escape, that is used in dozens of cases, but this slipping idea is comparatively infrequent. So whether you are justified in making it basic when it is so comparatively infrequent. At least, the other is so much more common, and would seem to me to be the one to be tried first, to be delivered, and to be rescued...14...Every one that