

thought that occurs to me. Of course, ~~ahcher~~ is to remain behind, delay, or tarry, and ~~ahher~~ is the hinder or following parts, of course, the idea here is acherith. He says, latter part, end, but I don't think so. I think it is that which follows. I think he is wrong on that. Now here, me-achere, from behind, after, it is position, very often. After that, now here is of time, of place behind, he says, and of time behind. Oh, acherey cen asher, afterwards when, cf. II Chron. Acherey cen, afterwards, Gen. 6:4. Oh. There are alot of them in Gen. Could you hand me the Englishman's? I think we could get those quickly there. Good, in Gen. 6:4, after that, doesn't mean time. After the naphalim were in the earth, it doesn't mean space, behind where they were, surely it means, after such things. Another sort of thing. In addition to that would be perfect there, for Gen. 6:4.....13½.... seems to fit here, fairly well, doesn't it.

SH: But you wouldn't say it was fulfilled in that day, would you?

AAM: No, no, he continues his mercy with them in material ways, and even more than that in spiritual ways there is a great future. Well, we'll see you then next week?....end of 0 13

0 14

I hoped today in Minor Prophets that we'd spend a greater part of our time on v.4ff....½...., and then questions came up I thought were quite worthwhile, but we didn't get to where I thought we would start.....1.....

Yes, I know, that is based on that idea, that it has got to be a..., oh, you mean the LXX? Oh, that's good. that could be, ~~in~~ but that wouldn't prove as to which is correct. It would prove that the manuscript of the LXX had it so. It might have been. You see among the nations fits, doesn't it?.....1½.....No, I think it means look among the nations. Yes, I would think that, because they weren't yet scattered. They were still in Jerusalem.

SH: What I meant was, is it addressed to heathen, or it is addressed to Gentiles?.....2.....

AAM:I think it was addressed to Jews. Of course, Paul was talking to Jews...2...., of course the same principle would apply to everyone, but it specifically applies to the Jews.....2½.....and consequently