hard to say as one. It does mmen seem $m$ as if a good many of them the idea of separation seems to be involved, but it seems as if in others the idea of as far as, which might be on behalf of, seems to be twxw involved. Doesn't it? Now, that of course is Mr. Hages's third category which he thought couldn't fall together with the others. He felt is must be separate. On behalf of, on account of, for the sake of. Wouldn't you think on behalf of could quite easily be derived from the idea? I can't help just about feeling we have two different roots here. And one of the roots the idea of separation is not so bad in. The other one the idea of as far as seems rather close, on behalf of, as far as? Can you get that from separation, Mn H?

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SH: No, I don't think it has anything to do with separation, and I doubt whether it has anything to do with in until.

AAM: Well, we'll say this then, they suggest the root ba'ad meaning, which is not otherwised evidenced, but the compare the Arabic ba'ada (?) to be remote, or distant. Now that doesn't prove there is such a root in Hebrew, but it suggests the possibility, and it being idedntical with an Arabic ward in form, which means be remote, or distant, tx it would suggest the possibility that a Hebrew preposition of separation could have that idea derived from a similar root, be remote, separation. An idea of something that closes you of from, and makes it impossible for the one to get at the other.

SH:.....9 3/4... fit with the idea of away from........yes, would fit with the idea of about ........10.....

AAM: Yes, so that that would seem to be a good possibility for ...10. Well, now, that doesn't seem to fit on behalf of at all, that seems to be a separate category...loXZ.... It is pretty hard to see how to get on behalf of out of separate. Well, what are we goint to get it out of? We seem to have on behalf of very definitely here. If we have on behalf of here, very definitely, what is it from? Well, cank it be from a word meaning separate? Pretty hard to think it can. It must be from some other word. Well, another

