

say a few words, and I wonder what they mean. You understand the words, but you don't know enough of the context. There are two or three possibilities. You walk along the street and you see somebody, and you say, they make some remark, of course, I asked a fellow last night. He told me he only comes into New York three days a week, he comes in and it is an hour and a half on the subway. He says he's at the Jewish Theological Seminary from 10 to 1, and then he goes home. Three days in the way, he says, I am never in the city except then. And I ~~said~~ said, Oh, you have all your books at home to study. He says, Oh, yes. He's done a lot of work on the LXX, and I said, Oh, you have your own ^{Homes(?)} Parsons (?) is suppose. Oh, yes, we bought ~~home~~ our home last year, he says. We had an apartment before that. (laughter). No use trying to explain. I just let it go. But I meet somebody and make some remark.....11 $\frac{1}{2}$well, I think just today, or yesterday someone I was speaking to on the street said something, and I thought, now I wonder exactly what they meant. You had the ~~whole~~ whole context, and you enquired into this word and that and say12.... very interesting idea there. You just don't have it, you don't have a chance. And language is a peculiar form. You take and you specialize language for specific purposes of giving exact sense, and but ordinary usages isn't that. ~~Ordinary~~ Ordinary usage is you are dealing with emotions, you are dealing with whole situations, you are making illusions the way we do everything is that way, and even when they write a constitution they try to be very very precise, specifically, and then along come some new issues nobody thought of before, and they start in trying to reinterpret the constitution to fit with it, and then the supreme court tells us exactly what it does mean. And then the Supreme Court fifty years later decides it meant something else. And of course the thing is that the man who wrote it knew very well what they were trying to say, the thing that was in their minds, but they didn't think of various other inferences which could be drawn, and we mean by verbal inspiration that we cannot legitimately draw inferences that are false, that we study it and try to find out exactly what these words really mean, and it is true, but it doesn't mean that it is absolutely obvious