

AAM: Yes, I would think frequentative makes it better, because it is not, it is something that is already here, something they have seen happen.
v.5 Mr. A.?

WA: As the sound of chariots and the ~~7~~ // ...7.....fire devours the stubble
as a powerful people ~~7~~.....7 $\frac{1}{4}$

AAM: So you have two verbs here, don't you? No, ~~if~~ you only have ~~one~~ one.
They leap, I would think that would be frequentative. Mr. H?

SH: Before him a people rise, ~~gather~~ gather all/something or other, but I don't know
what the something or other is.

AAM: Gather, how do you get gather?

SH: Well8 $\frac{1}{4}$in a later verse it means gather.....8 $\frac{1}{2}$
I don't know the meaning of qarur (?), and it is used only twice I guess, in
2:11 and 2:6, and I don't know what it is.

AAM: Yes, I notice the KJ translates it blackness. But I think particularly the tense there, isn't that perfect? You said future, I believe.
Before him the people's rise. All the faces have gathered blackness. It is showing vividly a thing that happened, and it describes some things that have already occurred, some things that are occurring, the things that have already occurred/ are keeping on occurring, and the things that are going to occur ~~are~~ have already occurred, describing a process that is continual.
It is not strictly past and future. Everything in it is both past and future.
Just because it is happening right now, and he is describing it as it goes on, and it gives variety and beauty to the poetry to10.... especially when either one of them would be actually true. They have done that and they do do this.

WA: There are a lot of parallelism, aren't there?

AAM: Mr. A, the next

WA: As heroes, mighty warriors10....men of war, they ~~will~~ throw up
a wall, and each in its way shall run, and those in his way.....10 $\frac{1}{4}$

AAM: You ~~like~~ talk with anybody that you don't know very well, and you come along, and I have the ~~experience~~ experience every day, I mean somebody may