

Yes, the important one supports his particular argument.....7 6½.....
~~XXXXXXXXXX~~ if you take as meaning converted, that would be true.

WA: You will actually have three classes. That's the reason you get three classes out of here. You have the kingdom established, which7... you will have the Gentiles who are unsaved, you will have Gentiles whom I think are born during the millennium who will come7... let us go with you to worship your God, and then you have the Gentile church coming back with the Lord.

AAM: Yes, Oh, and they would be the Gentiles upon whom my name is. That would be the Gentile portion of the church. Well, let's think about that some more.

WA: That treatment was the same thing that made me wonder about that ...7 3/4... the tabernacle, the millennial kingdom, the promise fulfilled to the Jews, and then Gentiles who are in the millennium who ~~XXXXXXX~~ say, Come, and let us seek to the House of the Lord.....8.....

AAM: Yes, but the ones here seeking are the church, here, not unbelievers8.... they are people already converted.

SH: Well, the idea that the church is going to be caught up in the ~~air~~ air, and then it is going to come back and return with Christ, and rule during the millennium.....8½.....what that word darash means, seek, or enquire of, that would be a little easier to enquire of.....8½.....

.....feel that in Joel 1 the locusts have definitely come, they are continuing to come....

SH: The tenses there, the imperfect, would that mean that they have almost come, but not quite, but also the phrase, the day of the Lord is near. Unless ~~you~~ you say that the Day of the Lord is not the9.... all these four waves of locusts come, but to gather a part of that general9½...., and I should think.....Day of the Lord is this whole period, when the four groups of locusts come in9½.....and the rain is withheld, and it all happens during a period of days or months.

AAM: You mean if ^{this word} ~~times~~ were at hand, then?