

AAM: It seems James talks, and then they come to an agreement on it. Then pleads with the apostles and the elders as a whole church to do ~~xxxx~~ something after he spoke, and his suggestion was they do this, the ground of it was, well, Peter has told us something from experience. Well, he doesn't say anything about Paul's argument....2 $\frac{1}{2}$... He mentions Peter, there is experience, but then he says, ~~xxxxxxxx~~ "Unto this agree the words of the prophets," and that's what he puts his whole time on. He talks at considerable length. Therefore, known unto God are all His words from the beginning of the world. Therefore.....2 3/4....

SH:.....3.....

AAM: It seems when Acts bothers to give a quotation of much length, as introducing the conclusion of this it means, that this was the argument that convinced the people. His personality and his popularity might have a good bit to do with it, but his argument would seem to be4..., and of course we find it all through the N.T. that the vital thing is what does the Scripture teach? And it seem to me as if he says, Well, now, here's something/ I ~~xxxx~~ hadn't thought of before. We find them having an experience which seems very strange. That God is, what is God doing? Why, He is visiting the Gentiles to take out of them a people for His name, He is not just making individuals Christians, but He is taking out a people for His name. Well, how are they going to be a people for His name if they all become Jews? So then, the strange thing we see happen is actually God working, whose works are known to Him from the beginning, and this is the way He is doing it, and the way ~~is~~ He is doing it is actually clearly suggested in Amos, though ~~xxx~~ he hadn't realized it before, and it shows the we should just let it go on the way He is doing it, and not try to ...5... It is a very interesting passage, with ~~xxxxxxxx~~ some very interesting problems from a good many different regards.

WA:.....5 $\frac{1}{2}$

AAM: You see, the thing he is trying to bring out is there will be Gentiles upon whom the Lord....6 $\frac{1}{4}$... Whether you take it6 $\frac{1}{4}$