

SH:.....12 3/4.....

AAM: Yes, so you see they are just quoting something with no relation. For it does have a definite relation, and it seems to me from this viewpoint it does, and the fact that he introduced with the phrase,"to take out a people for his name," and then he goes on and leads up to show ~~me~~ where in the divine plan to show where the people for his name is still in existence. But he says from the Gentiles, not just to get the people to become Jews, and become Christians, ~~and~~ but to establish what ~~will~~ be.....13 $\frac{1}{4}$ which will still have an existence as a people who are not used, but13 $\frac{1}{2}$when He returns.

WA: It seems to me to be the only way to take it. I couldn't see how...

AAM: But of course, we don't want to say it makes sense this way, unless it does. I don't see how it makes any other way. I believe it does this way, but we want to be sure it does, of course, and these questions....14...

SH:....., and he was confirming Peter's experience, and Paul's experience.....14.....Gentiles were ~~not~~ saved, and just as long as they were saved, then the obvious.....end of 0 7

0 8

.....AAM: Well, I think that is part of it all, but ~~it~~ it is not only~~it~~ they don't1... anymore, they shouldn't anymore. Because later experience ~~me~~ shows they can be saved. But the Scripture shows that they will, even though they are saved, there will be those who are saved, but who haven't become Jews1..., so that they are saved now as Gentiles, but they don't become Jews.....1.....a people for His name.

SH: ~~based on the experience that they are saved,~~ based on the experience that they are saved, and therefore they don't.....1 $\frac{1}{2}$

AAM: Well, of course, how can you tell? How can you tell they are saved? It looks as if they are saved.

SH: Well, Peter was pretty sure, I think. As a matter of fact.....1 $\frac{1}{2}$

AAM: That they will possess the remnant of Edom. That would mean that the Gentiles are saved.

SH: Oh, no, I wasn't arguing that....2.....