that these do. Let's see, you didn't finish the verse yet....5.....

As to the farmers drying up (?) to explain how they put the two together. Dryp up, 0 farmers, be ashamed, dry up. They are not really ashamed, any way.

SH: Unless xerrels somebody copied the wrong word here, on account of all these other days drying ups.

AAM: Yes, I am just trying to think how could they? What Would the change of pointing make it be akhamed? It would hat have to be hiphil, a change of pointing would make it hiphil, to be ashamed, but would that be a common usage? ...5 3/4... it is more apt to be qal than hiphil?. We hit so much vocalbulary along here that I rather imagine that we pakes perhaps slide over some of the uncommon words, unless you want to take time to go into them fully, that you will get some more of the forms for some interesting developments..... $6\frac{1}{2}$

Well, of course, words like that used for men, they are more or less figurative anyway, and and it varies from culture to culture, group to group. You say, Oh, dry up!7.....little different sense, little different times, and cultures, but it could very well have the sense of their drying up, and losing out..... $7\frac{1}{2}$an ayin lamedh, it seems to me to be used more or less interchangeably. There are good many times where they use aleph lamedh, where the sense requires... $7\frac{1}{2}$ I don't think they keep those apart very much. I mean in Hebrew in general.end of class.

06

....Oh, Joel is by Smith, and it is possible that you will find that it is somewhat like Moffat's translation. I don't know whether you will or note, but in Moffat's translation, I mean in this reag regard. In Moffat's translation, I find every now and then some very I struggle over, I know what the meaning is, but how to get it in Enigin English, and then I find that Moffat has got the meaning, and expressed xxxxx it, and just hit on the English word, and get that thing exactly, and then in the next verse he throws the Hebrew aside and pays no attention **Extransval** and puts any old thing in. So, that, you can't just look at it and say that is noneense.