

AAM:on account of context, but I think the form is better..., that is, went up would ordinarily be the waw conv. with the imperfect, and ...8 $\frac{1}{2}$... and it has happened. The perfect is more apt to be used to show a condition that has come into existence as the result of a change, ^{an event} ordinarily. For it has come up, shows that he means the result of it having happened, rather than a narrative of things that occur. So I incline to think that that is the better rendering here. Yes.

SH: For a nation has come up upon my land, mighty8 $\frac{1}{2}$

AAM: It is hard to prove a thing like that. You find it in the Scripture, and if you have sufficient indication..., there are two kinds of ...9... but is the difference one of sex, or is it one of particular quality, or just what is it.

SH: Is there any difference at all? What is the difference between...9..

AAM: Yes... parallelism, and I don't think that you often find two words that are identical, but the two words may be so similar that in a particular sentence there is no distinction between their meaning. ~~They~~ But there would be somewhere some difference between the two words, probably, or they wouldn't have two different words. They might fall together to be almost identical. They might even eventually become identical, but usually there will be some difference in their start. Of course, not ~~always~~ always, you ~~take~~ take in English we have the fiddle and the violin, and as far as I know they are identical, and we have the frying pan and the skillet, aren't they identical? As far as I know they are. We do have identical words, but as a rule there is a difference/ between words, but ~~in~~ there are many contexts in which there would be no difference in meaning between them. It is only that the use there refer/s to the same thing, but it is only a part of the meaning of the word, and there may be an overlapping in two directions of the meaning of the word. All right, Mr. A.

WA:10 $\frac{1}{2}$

AAM: How do you mean? pointed up the book.....11.....

SH:.....11..., and doubtless there are other books in the Hebrew Bible