

the activity...., but I can see very well what you mean by it.

AAM: You see, now BDB very definitely take it as dynamic. The meanings which they give for it are all three of them dynamic. Here, he says verb, fall out, come to pass, become, oh, and then he says be. Then he gives the meanings under that, 1. fall out, happen, 2. come into being, become, and 3. be, often with the subordinate idea of become, exist, be in existence. That is, originally have come into existence. So he takes it, originally he puts dynamic, but loses its dynamic force as time goes on, and I think there is no doubt it does that, chronically. The question might be, how soon does it begin? ...

I don't see any harm in translating the four words etymologically that way, four kinds of locusts, the only ~~the~~ thing is that the four words are not mutually exclusive. If it was the red, then what the red ones have left the blue ones will eat, and what the blue ones have left the green ones will eat, and what the green ones have left, the white ones will eat, they will tell us alot. But, if it is what the tall ones have left, the live (?) ones will eat, and what the live ones have left the devourers will eat, and what the devourers have left the springing ones will eat, why, they are not mutually exclusive, and so they would seem simply ~~to be~~ to be a designation of different kinds, types, rather than a division.....end of O 3a

O 4

Yes, I think that it is possible for the perfect here to represent the future, ~~in~~ what one leaves, the rest will have devoured. Entirely possible, but I just incline to think in the context that he is describing the terrible situation facing them, and each wave has come, and has seemed to take everything that was left, and yet there was something left, because there was something for another wave (raid?) to come. Each of them took alot, and it impresses me that ~~in~~ he is describing the situation as taken after several waves, rather than predicting, so really, I think that it was wrong to put it in the future there. In making it a situation in which they had disturbed God already...1 $\frac{1}{2}$ That's my impression. All right, then Mr. A.