

The word in BDB he gives as the meaning of the word, "To become, to happen, to come to be." They don't not give "be". It is not "be." It is a dynamic word which shows action, shows change. It does not show merely...2.. And so the word "was" to him, like the book was to me, that is my book. No. It means it came to be. Now, of course, I should make ~~clear~~ clear that I don't think by any means that that proves the reconstruction theory, because I think either way you take, it is to come. God created the world, and it came into being, there became a world without form and void, or God created the world, and it fell into sin and terrible cataclysm, and as a result of this change it came to be. But in ~~either~~ either case, it is dynamic. It is not2½... Now, I think this hayah here is very interesting. I consider that it is important here. Well, now, Mr. A. read us the next verse.

Yes, now there is an interesting thing, the elders. We wouldn't say that in English. Here it is the elders. I notice the KJ says, "Hear this, ye old men." Now, it is very interesting that in Kings they come to the king and they say hammelek, it seems to be a rather definite term of address in Hebrew to use an article. Here this, thee, Oh, King. Oh, the king.

We wouldn't say that. We ~~would~~ would say, Oh, king. The article seems to be pointing out the one to whom you are speaking. After all, that is the purpose of the article, pointing, pointing out the one to whom you are speaking. How ~~common~~ common is this vocative....3½.... that must be here sort of a vocative use. All right, continue, Mr. A.

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AAM: Yes, now, give ear, or listen. The "give ear," of course, is a very literal rendering, isn't it? It is the Hiphil, cause to ear, literally, give ear, or listen, all the ~~inhabitants~~ inhabitants of the land. You of course, all realize that it is the inhabitants of, because land has the article. So the the is with the ~~inhabitants~~ inhabitants. the dwelling ones of the land. It is interesting there to note the kind of a genitive. They dwell in the land, they inhabit the land. So they are dwellers of the land. In English that means dwellers in the land, ~~rather than~~ that would be better than dwellers