

SH: Taking hold, is that an established meaning in the qal?

AAM: The qal is to take or to buy.14½.... He says of lightening, exact/ significance dubious, in close succession.....14½....taking, taking, taking, fire/ taking this lightening from there ~~down~~ down.....14 3/4... it's/ not such a terrible jump/ from lakak. It is interesting, very interesting....end of 0 1

0 2

SH/: I kind of like that idea of the ~~hithkp~~ hithpael. I don't know what Mr. Abernathy thinks.

AAM: Oh, well, I think we have solved the problem of the hith. pretty well. Of course, there are further details that could be gone into in the hith, and if you wanted, for instance/ to go over the hith, Mr. Crozier wrote a thesis on it, and in that thesis he listed the ones which were clearly....
I had ^{him} ~~to~~ go through every one, and list under each one, is it clearly a frequentative? Is it clearly a ~~passive~~ passive? Is it clearly a frequentative? Does it not fit in any one of these three categories? And then we ~~infkx~~ had the list of the ones which he didn't seem to fit in any categories, and there were very few of them, but then there are those/ which could fit in any one of two categories. There aren't so many of them. Usually it is just one. But there are the ones he listed as problem cases. If you wanted to take the hithpael, we could take this list, and we could look at a few examples of each type, and then we could take his problem cases and study them. That would be one thing, for one hour a semester that might be very much worthwhile, and of course in connection with that, we would very well use the LXX too on some of the cases, for the light it would throw on it. Now the other possibility was / to go forward in the same type of work, but taking up the niphal. Well, now, let's not take much time, because we will gain much value from any of these, and it is simply a matter of taking something and going forward in it. What was it I asked you to read today, Mr. A.?

WA: You asked me to read the Hebrew of2½..... Joel.....

AAM: Yes, Joel. Yes, I asked you to read some Hebrew in Joel to check on the theory (of the waws?). Well, now would you like to tell us a little