

hundreds of things not mentioned. If you had a complete history, you would have to tell all about what every soldier did, every day for the ~~whole~~ whole war. ~~As~~ It would take, as John says, probably more books than there are in the ~~whole~~ world to tell it. It is not complete, but it is not obscure, there is no ambiguity to it. What it says is clear and definite. Now I would like to submit that there is nothing in any history anywhere that is less obscure or ambiguous, or a more clear detailed presentation of history than what we have just read. Here is a great empire which has two horns, they are ~~both~~ both high, but the higher comes up last, and we are told that this is the empire of Media and Persia. Well once you know that it is perfectly clear. Media is first, Media is very great, Persia comes up later, but becomes even greater than Media. And then you have the great he goat tht comes from the west with a tremendous force and destroys it and attacks it, and ~~h~~ you have Alexander the Great who comes from the West with a great army and attacks the Persian army and destroys it, and then while he is in the midst of his power, he ~~is~~ is smitten, and ~~in~~ in his place there come up four great horns, and these are four kingdoms which rep~~a~~ace ~~h~~ his kingdom. What's obscure or ambiguous about that? That is perfectly plain here, it is detailed history written. Now God can write detailed history in advance if he chooses. To say that God has not given us a detailed history of all the world written in advance is perfectly silly. To say that He didn't give us all the facts about this history is not true, I mean, is perfectly true, but He gave a number, and this number is not obscure or ambiguosu in any way, and so I say that statement in this introduction to this commentary by this orthodox man is an untrue state-ment, when he says that all prophecy contains that that is ambiguous or obscure. All prop~~h~~ecy contains that that is incomplete, as is all history and all of everything that every~~y~~ was written by anybody. But if God chooses to give something fairly detailed in the future, ~~he~~ He can do so, and He did, in this chapter, and He did far greater than this to a far greater extent in chapter 11 of Daniel, as the author of this book who makes this statement in the introduction that no such thing ever occurs, will insist upon when he ~~comes~~ comes to ch.11, that it is remarkably detailed and complete, and accurate history written cen-