in unbelief to Balestine and at the end of twenty-three expressing something to happen within the millentium millennium. It would almost seem that it would have to be one of three things either this suggestion, a suggestion that would put it entirely in the millennium, or, thirdly, something relating it closely to verses twenty and twenty-one and making it in some way to-the relate to the bringing of the true believer into the kingdom of God. These three would seem to be the only possibilities and perhaps it would be well for us later to condider the three more carefully in line of future passages but at present simply to have the three before us, We had better come back to these three possibilities later.

Now in verses twenty-four to twenty-six there is a strong expression of God's deliverance of God's overthrow of them those who oppress His people. It is not specifically dated; it can refer simply to God's watchful care over His people through the ages. It would not be particularly to apply to the return under Cyrus.