

We are in general in one of the less well known sections of Isaiah--this section from 48 to 51 is much less known than the section from 53 on and it is much less known than some of the previous chapters, except FOR this early part of 49. We notice that in 48 there are definite references to the deliverance from ~~that~~<sup>e</sup> captivity. Surely that's what verse 14 is dealing with. 15 would seem more likely to be Cyrus. Perhaps it could be the Servant of the Lord. That is a matter ~~of~~ deserving of consideration. Mr. Abbott, we need a telescope to see. Can't you take one of these front ones, Mr. Abbott? So we can hear you and see you? .....On, well, let's look at the Hebrew/ Chapter 48:15. In the King James Version "even" is in italics which means it is not in the original Hebrew. There are many cases where you have to fill out to make sense. Sometimes there are other cases where the original in just a word for word rendering to get what is already cannot be expressed precisely and you have to insert something as here. This in the Hebrew, that is the case here. is the case here with the italics. The King James has "even" in italics. You really don't get the sense just to say "I" so that in Hebrew when you put in an "even" as "even me" it is emphatic and the English has no way to show that. "I" you don't need an anime has the I already in the dabaric in just the word since the Hebrew. It is good to say even I just for the anime, and the English has no way to show that. It has the I already in the dabaric so that actually you see so that I, even I gets it excellently in English. It is an insertion, but it is not just an insertion. Well, now, that is required, and there would be various guesses as to just what would should be put. This is ~~not~~ clear in the original so that this is a very accurate rendering of it. made absolutely Now, continuing, Mr. Sadiq, maybe you could, well, ha, move about an inch and then I could see your shoe.....Yes, .....Yes, show us your face so that we can know what you are thinking or not In other words, you have here the Divine action stressed. Yes .....Yes .....Yes, it is all.....he is stressing the fact that all is something that God has done and also that this is something that is all that the Lord has brought it to pass. It is I that have called him. It is not active. It is God's definite activity. I have called him and brought him....yes, I have brought him yes..... Oh, yes, sala is to prosper and this histlea would be he will amke prosperous, but there is one thing about the hiphel--cause to be prosperous that the hiphel occasionally emphasizes the strengthening the