

have a great deal of scholarship and can be able to critically appraise other people's ideas, and to see what the flaws in them are, and to ~~xx~~ detect the minor errors, and can do a real service, but the greatest service is done by the man who has the power of insight, clear thinking, and seeing relationships on a wide sphere, and who has with it a very large amount of ~~xxxxx~~ scholarship. I do not know ~~xx~~ whether it is possible to combine as much scholarship as Jerome had with this, if one could, I think~~xxxxxxxxx~~ the results would be far better than with less ~~x~~ scholarship. But when you get as much scholarship as Jerome had, you get your mind completely cluttered with ~~xxxxxxxx~~ details, and perhaps it is difficult to see the big points. ~~xxxxxx~~

And so, Jerome was the greatest scholar of the ancient church, and Aug. was probably one of the two or three next to him. But Aug. is considered, I think, by all as the greatest thinker of the ancient church. Now that does not mean, of course, that we follow him in all his thoughts, not by any means. But it does mean that everything that he went into~~x~~ he did not merely look at a few surface ~~xxxxxxxxxxxxxx~~ points, <sup>He did not</sup> check a few scholarly questions, regarding it, examined details for precise accuracy and stop there. Jerome did that in a very helpful and amazing way, with thousands of ~~x~~ various matters, but the interrelation of these different ones, often he does not go into at all.

(end of record)