Rovinus died, Jerome said the scorpion writhes under ground because.....(2) and the tight tiger of many heads has at immerse last ceased to hissed against me. I do not believe in our day I have heard any Christian, no matter how excess he may have been offended as to what he thought was the utter wrong of the actions of another Christian, expressing delight at the death of another hristian. But this would seem to have been done quite frequently in those days. I read you what he is said about Jovinian and what he said about Rovinus.

Now, Origin, as we mentioned, we do not know whether he was born in 339 or in 342. But I think it is somewhere between them. If he was born at the latest date, 32 342, when he died in 420 he would then have been 78 years old. And if were born at the ealier date, 331, he would have been 89. So whether he was 78 or 89, or where in between, we do not know, but he was pretty old. And when you go to St. Peter's church in Rome, be sure to look at the picture there of him receiving his last communion. He looks about 150. But later on, his bones were brought back to Rome, venerated and buried in Rome, and he is one of the great saints of the Roman Church. To this day they consider him as one of the four great Christian doctors. And he certainly was a great scholar forxefixthax of the Christian church, and he made many great contributions, to the advancing of Christianity. I don't think there is any doubt that he was a real Christian. But he was extreme in his dieas ideas on asceticism, did much harm by that, and xxx his personal rancor at those with whom he disagreed was certanly a thing which was regrettable, to say the least.

Now I think parkprasxxparkpas perhaps I should say just one more biref he died, when he was in contact with mention of a matter in connection with his life. A few m years before/St.

Augustine, and Augustine was in his great controversy with Relagianxxwhichxwex willxisskxatxinxconisderablexxxInxRelestinextherexxerexmanyxwhoxsupportingxxx

Pelagius, xincluding the bishop of Jerusalem. And Jerome stood very closely with St. Augustine who was in North Africa. And in the beginning of the year 416, four years before the da death of Jerome, a max mob of Pelagianizing monks and