

clearly stated in the Scripture. But where it is not clearly ~~stated~~ stated, he often goes beyond and makes theories and even theories which would certainly contradict some clear inferences in Scripture. And so there have been those right from the time of Origin ~~who~~ who had questioned some of his views. Well, now, at this time, there came a very severe attack on Origin. And the attack on Origin won the support of the leaders ~~in~~ in Rome. ~~And~~ And it won the support of the great bulk of the monks. Most of whom who were not studious particularly, but who took the few central things of Christianity and stood on them, and when they found things quoted from Origin which ran against their ideas on some ~~minor~~ minor points, became very indignant about it, and a strong opposition to Origin was aroused at this time. And it was declared that he had been heretical. And Jerome, who had previously praised ~~Origin's~~ Origin's works, and who had ~~been~~ been tremendously influenced by them, was moved, perhaps, by personal consideration, ~~and~~ it is hard to say. But he had a liking for some who were against Origin and a dislike for some who were with him, we can't ^{explain} ~~explain~~ the full ~~reason~~ reason. It seems as if it was inconsistent with Jerome's previous attitude. ~~But~~ But Jerome came out violently against Origin, at this time. And a man named Rovinus, who had been one of Jerome's closest friends, was ~~the~~ the strongest supporter of the ~~pro-Origin~~ pro-Origin view at this time. And a tremendous bitterness sprang up between Jerome and Rovinus.(end of record)

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And from this time on, the church ~~as~~ as a whole looked asance at all of Origin's works. I think it is a false attitude. ~~I think~~ I think that Origin wrote of things which are ~~harmful~~ harmful, but they are not attacking the central issues of the Christian faith. And I think he did a tremendous lot of good with ~~his~~ his great zeal for the Lord and his fine work on the great essential points. But, Jerome came into bitter opposition to ~~the~~ Rovinus, and in 410 when Rovinus died, in Sicily, Jerome's feelings were still bitter, that he delighted in the opportunity to air his classical knowledge in honor of the event, as Jockson said. When