

Number 4, he said that all of those who live as good Christians will receive an equal reward in Heaven. Denied the teaching of the difference of rewards in Heaven. But his first point was the one which he insisted upon mostly. That there was no merit in the sight of God in abstaining from marriage. And Jerome wrote an entire book attacking him on this point, and Jerome went to such an extreme that ~~he~~ he attacked marriage in such a way that all of his friends were offended by it. So they agreed with him that it was a very godly thing for a person to abstain from marriage and to live an ascetic life, they, Jerome's friends, they felt that marriage was just a truly godly thing, meant for those who were not monks. But Jerome attacked it altogether in his work, and said that the only value of ~~marriage~~ marriage at all was that it would bring other people into the world who could themselves abstain from marriage.

St. Augustine was stirred up by the extreme attitude of Jerome's work to write a work in which he praised the good points of married life, even though in agreeing with Jerome that there was a higher state for a monk, that of celibacy. There was another man who wrote similarly to Jovinian, at this time, Vigilantius. named ~~Vigilantius~~. And Vigilantius, the name means watchful, Vigilantius. And so Jerome, in answering ~~Vigilantius~~ Vigilantius, who wrote at this time, attacking the ascetic spirit of the age and the ~~superstition~~ superstition connected with it, Vigilantius, a man from Spain, Jerome in answer went to the very greatest of personal abuse. This man has come from France and now lived in ~~Spain~~ Spain. Jerome said there were monsters on earth, ~~centaurs~~ centaurs, sirens, leviathens, ~~and~~ ^{Gaul} alone has bred no monsters but has ever abounded in brave and noble men when all of a sudden there is arisen one Vigilantius. Who should rather be called Dormitantius. That would mean sleepy instead of wakeful. Contending in an ~~impure~~ impure ~~spirit~~ spirit against the Spirit of Christ, and forbidding ~~us~~ to honor the graves of the martyrs. He rejects the vigils and only at Easter should we sing Hallelujah. He declares that obstinuousness to be heresy and chastity and virginity licentiousness. This innkeeper of Calegoras mingles water with the wine and would according to ancient