Pilgrim's Progress, they are helpful to your understanding of God, but they ak man's ideas and they contain much that is erroneous, though nothing that is actually harmful.

we noticed wax yesterday about St. Jerus Jerome his very great importance in connection with the Vulgate, and in connection with that I mentioned the Apoc. And I think it is important to stress these facts that I have given about him. And I told about his life in Rome, something about the luxury of the Roman families, somethx of which had incomes as great as fifty thousand dollars a year today. And about Jerome's winning many of these Roman ladies to turn from the EXECUTERY extravagance of the family with which they were connected and leave them to go to the opposite extreme, and to think that they weredoing God a service by abstaing from washing for long periods, and cutting their food down to an absolute minimum. And t it is the thing about human nature that we are apt to go to one extreme or the other. You don't x find will find Christians today who are having a Exristix Christian testimony and considering themselves to be the Lord's will be so extreme in their lovefor personal adornment that they bring shame upon the Lord. And you will find other ghristx Christians who think that they are not truly Ekritimaxx Christinas if they don't take all the buttons off their coats because it is a sign of worldly pride to wear buttons. People of that type are found in the United States today/ Now between the two I say that I prefer by far the person who goes without the buttons than the person who makes wordly adornment a god. And I would say that on ever question of &kxxxxx Christian x amusement, or every question of anything which is putting our affection on things earthly, if I had to choose between the person who lets this come in and hurt his spiritual life and the person who cuts it entirely out of his life, X I say that the person who cuts it entirely