

And Hyppolitus is the important man, and what he said about Callistus.

(question) I don't want to take any more time on it now, no, because I went into it fully last semester, and I reviewed it yesterday, and I have just now reviewed it again. And you can find in any good church history, you can look them ~~†~~ up in an encyclopedia, but we have taken more time now than we ought to have today

I want to say a word about the other subject that I gave. The Apocrypha. Now, on the Apoc., yesterday I spoke hastily and ~~ixxxixxxadxxxxstakexixx~~ I made a statement, that while true, could lead to misunderstanding. And I would like to correct the possible ~~xx~~ misunderstanding. I was asked when people began to think that the Apoc. was authoritative, and I said about 45 A.D. Now by that I meant simply that there were Christians by that time who were uncertain as to what the books/ were. But that is purely a ~~guess~~ guess. We have no evidence of any such thing. So, I should probably not say it. I think it is a true guess, I am sure there were Christians who did not know, but whether these Christians happened to have copies of the Apoc/ to ~~xxxx~~ lead them into confusion, we have no way of telling. But this I think I should make clear, that we have no evidence in the first four centuries of the Christians ~~xxxxxx~~ church, we have no evidence of any strong Christian at any time in the first four centuries making an argument for any of these books, or giving a list of the books of the Scriptures which included them. We have no evidence of such a thing. And I think this we should make clear in this connection, too. That the confusion which came into the Christian church about these Apoc. books began in Egypt. It was in Egypt at about 300 A.D., we don't know just when, when they began making books. Before that what we call books were ~~xxxx~~ scrolls. We don't ~~x~~ know when they began to make books. But it was somewhere, there may have been some as early as the second century, but it is so very very few. Practically entirely the roll form was used up ~~xx~~ until 300 ~~or~~ 350 A.D. and a scroll ~~xxx~~ never ~~xxxxxxx~~ contains more than one-fifth of the O.T. But when they ~~x~~ were making books, then in Egypt Christians began making ~~books~~ these copies of the whole Bible were.....(5)