a good friend of many great American scholars, including a great many Roman Catholic scholars. And I said to him, how do these Roman Catholic scholars defend these points. And he siad, oh, they **max**x just keep on in that particular field, they devote themselves, some of them do fine work in defending the accuracy of O.T. Books, but he did not know any real scholar, any Roman Catholic scholar who had written trying to defend the accuracy and dependability on these points of the **kpt** Apocryphal writings. If he admitted that they were wrong, he would admit himself out of the Roman Catholic church. So he **max** simply stayed in other fields.

Now But in my mind it is one of the very weakest points in the Roman Catholic viewpoimt, that the claim that these Apexx Apocrypha are part of the O.T. It is a claim which they cannot possibly give up, because the Council of Trent has officially declared that they are part of the Bible, and anyone is to be accursed who does not accept them, it was has now been four hundred years since part of the requirements of the Romanx attaix Catholic Church to insist upon it, that it is not a true Bible if it does not contain these books. It has been an absolutely rigid part of their church view since 1646. But before 1646 it is easy to find many of the great scholars of the Roman Catholic church and many of the popes of the Roman Catholic church who have made statements which go a long way toward denying any authority for doctrine in these books. A long ways. In fact, in that very century of the Council of Trent, the head of the church of Spain,' Cardiani Cardinal Dimoni, in the preface to a work which he published, said that the whole church is greatly indebted to St. Jerome for distinguishing between the books that are a part of the Bible, and the books that are not a part of he Bible, but are g found in the Vulgate. And the pope, he dedicated the book to the pope with the pope's full aproval. And that was within forty years of hettime when the official statement was adopted that these books are part of the Bible.

(question) It became a problem in approximately 45 A.D. Because that was about the time when you began to have ...(6) becoming Christians and unable to .....and not knowing what the bookswere of the O.T. And the books, there

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