

these books, ~~thexix~~ that is what you recall. Jerome refused to translate these books, and then when friends begged him to make them a translation, now to make a translation of these books, would not mean that you thought they were inspired in Scripture. But the books were in Greek. Friends said, we have these poor translations of these Apocryphal books, we wish that you would make us a good translation. And Jerome said that they were not worth the bother. And when his friends were begging him to, finally he agreed to make translations of two of them. And he translated ~~xx~~ two of these books, Tobit and Judith, but he did the whole long book of Tobit in one day. Obviously taking no pains with it at all. And he refused, absolutely, despite their request, to do the rest of them. He never said anything that would suggest that he thought any of them were inspired, and he never translated any but those two.

(question) How do they defend it? Well, the infallible pope, who is always correct, has said that it is the right text. But if the scholars of the church had to make an argument for it, and ~~theyxargumentix~~ the argument which they would make is that they would say that the Hebrew and Greek, though they were the original languages in which the Bible was written, that they have become corrupt through transmission, and therefore we cannot know exactly what the ~~originalxxxx~~ original was of those, but we have the Vulgate which is the divine Scripture passed on to the church, and it, while not the original, is the correct translation of this. Of course, any scholar knows that there is no such thing as a correct translation of any book. Any translation is only an approximation. And it can't be anything else. Any scholar will tell you that. Any Roman Catholic scholar would know that. And in addition to that, any one who knows anything about the O.T. criticism, the O.T. translation, knows that ~~this~~ though there have errors ~~come in to the~~ ~~xxxx~~ translation, in the Greek and the Hebrew, the ~~xxxxxxx~~ translation of the Vulgate is far worse. And one of the ~~popes~~ popes, a couple of hundred years ago, decided that it is vital that we know that the Vulgate is the authoritative translation, it is the authoritative Bible. Well, now exactly what is the right text of the Vulgate. And so he sent some scholars to work and they made correct texts, studying up