

two or three greatest leaders in the ~~west~~ west among the Christians at the time. And none of them would even think of saying that any bishop of Rome at the time was in the ~~same~~ category with Cyprian, a great man, a great leader, a great Christian, and a great writer. And that was Cyprian's attitude toward Stephen on this matter.

Well, of course, now, those are the vital matters which were included under that question. Each of which we had fully discussed in class, and so there was one or two papers that I was rather sorry about them. I found a long fine list of all the emperors of Rome, ~~even~~ even mentioned the bishops, but not pointing out what it was all about. And of course our purposes herein class is to point out what it is about. And so in connection with monasticism here I gave you this little written lesson here to see for sure ~~whether~~ whether you had gotten the main things out of the last two hours of discussion. ~~And~~ And we were discussing at the end of the last hour, G, St. Jerome. He could very well come under F, the ~~beginning~~ beginning of monasticism, but we wouldn't want to put him there, because as important as Jerome was in connection with monast. he is equally as important in other connections. He ~~and~~ and Origen are the two greatest scholars of the early church. He and Origen, both of them, wrote tremendous numbers of writings. That is, each expressed himself on a great many things, and on the whole, expressed themselves well on these things. They each had a tremendous amount of learning. Neither of them is as great an influence in the Christian church as the next great character which we are going to mention, but they were both very great influence, and we were speaking at the end of the 1st hour about Jerome's ~~time~~ time at Rome, and in connection with his time at Rome we mentioned how the bishop of Rome, Damasus, a man of whom most constant historians think that he in general was not a particularly fine type of man, but they feel that there was one thing that he did, that was offset a tremendous lot, and that was his stimulation of Jerome to make a new translation into Latin of the Bible.

And then we left Jerome's career, for a minute, to look ahead at the work on ~~the~~ and the completion of this great undertaking. Which Jerome took up. I don't think he ever took it up with the intention of carrying the whole thing