middle third **sf** right near the **sni** edge betweenthe two of that century, where Victor of Rome declared that a certain policy should be adopted, regarding all the churches, and where Irenaeus' branch objected to his ax attitude. And Irenaeus was the great Christian leader, and **Vixet** Victor, except for his position, would be of comparatively little importance. I was disappointed that one or two of you didn't ever'n mention Irenaeus or **Vixet** Victor. I didn't count it off if you mentioned him in the worng third century, because it was approximately right, but there were one or two who didn't mention **yxexat** him at all. **Andximen**,

And then, of course, there was one at the beginning of the next century, and then, of course, there was one at the beginning of the next century, and interval and interval and interval and interval and interval and interval there was one, I think, who said that Callistus was bishop of Rome. Well that is good, to mention that Callistus was bishop of Rome, but what difference does it make. Of course the difference is that Hippolytus was the great saint in the Roman charachers church, one of the greatest scholars inxider of the day in Rome, the one whose writings have come down to us, superior to anything else that came from Rome in that period. Speaks so very very strongly in criticism of the character and the ordinance of Callistus the bishop. And we spent x quite a bit of time on that, and I was very glad when you explained it well. But if somebody didn't even mention it, well what is the use of knowing hundreds of names and dates fixysex if you do not know what their importance is. And if you don't know the names.....(end of record)

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But if you don't give the facts, then the rest means little. Then, of course in the middle of theat century, Stephen's relation to Cyprian was tremendously important, and we dwelled on his life, but we did it in discussion of Cyprian. But of course, the bishops Cyprian. But of course, the bishops of Rome today say that they were established as the head of the Christian church and they have authority. Well, what did Cyprian do about it. Cyprian denies that he even had nay authority over them whatever. And you rmember the very strong attitude which Cyprian took, and any Roman Catholic history will tell you that Cyprian was one of the

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