History, has a section in the early part of the book which he water calls, Jerome as a monk. And he goes through the life of St. Jerome. And then ke ADEXX TOXX TOXX TOX TO THE back of the book, where he is taking up the scholars and the writers, he has a section called, Jerome as a writer and a scholar. And then he has a long section on Jerome's works. I think for our purposes that it would be much better if we took Jerome as a whole, taking him together, rather than as to divide up to the two aspects of his life. And that is why I wath to put this number 7 under monast., because if that is all that Jerome had done in relation to monast. he would deserve a very important p/lace under this head. But he did many other things, which deserve very great mention, and you rmemeber I hesitate about giving Ambrose a heading by himself, here. Certainly I feel wrong in doing it when I haven't given Basil or Gregory one. And they were so trmendously important, such outstanding characters in this age. But I have no km hesistation in giving Jerome one, because Jerome had an influence, perhaps not as a man, but as influence. As a force, he certainly outranks Ambrose or EXERCETXX even Basil or Gregory. ANXXXXXX XANXX

And so our section G will be St. Jerome. F was the beginnings of Monasticism, and G is St. Jerome. Small 7 is the influence of St. Jerome, under Monast but I say that I am only mentioning him here because I am going to take him up as a separate head. I mention him jerexx here because he is so important under the beginnings of monast. But he deserves a separate head G.

St. Jerome, and the reason for this separate head is because Jerome is one of the most influential characters in the ancient Christian world. He is a man of whose life every Christian should be familiar for many reasons. He is not margix nearly as fine a Christian as St. Anthony or as Athanacious, or as Augustine, or as Ambrose, and mana others that we should mention. If I do not take him as an example to nearly an extent that we could take some of these other men. But as an influence, he was a force in his day which continued to be very important right through the middle ages. He is a vital force today in the Roman Catholic Church and while in the protestant churches his influence is nothing today as compared to St. Augustine, for instance, he is nevertheless, the results