chose. And then when you sold it, the money was to do with as you wanted. He had no obligation. But simply sky when he gave the money, and pretended that he gave itall, he lied to the Holy SprittxxSpttx Spirit. There was a it it system somewhat like that xonexwexkave xtoday, but not one in which people vow to continue it permanently. Though it is similar....(13) Txtx That is, you features will find similarity among protestants, many teachers of monast. Thereare features trackers of sit it which are right and true and proper, or it never would have succeeded as it has. But there are **teachers** features of it which have seen as to be so harmful as to offset the good in it. And we want to look at them, but first to see how wexgetx it began.

Number 1, then, the causes of monasticism. And the casuses of monast. of course, are to be found in the dissatisfaction in people desiring to live a Christian life with the wordliness and the wiskedness about them and their desire to esaape from it. And **tht** that is the first cause of monast. But as it developed, eventually ...(14) of monks developed which back into the world to try to influence the people, but that was not in the original cause. You have, this later aspect, very strongly here, on both sides of us. (end of record)

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.....on these retreats to try to influence the world. The men over to our right are not simply devoting themselves to the contrmplative life, they are busy training themselves to be teachers to raise up a strong Roman Catholic influence in this country. This idea of monast. **End** as a training ground and amenas of influencing the world is not a part of the genius of monast. Monast. has been used in the last four cent. for this purpose, very strongly, to a more mixex limited extent previous to that time. And it did not enter into its beginning at all. Service to the world, or influence **ixx** on the world was quite remote from thex**ismgxix** thought of the original and those who founded monast. And of the overwhelming mass of those who belonged to monast. orders prior **b** the l2th cent. A.D. **Therix** Their purpose was to retire from the world. They felt that the world was wicked, that the world was of the devil, that the

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