

exclusion~~ed~~ from certain sections of the Christian world. But in other sections, it spread even more than it had before, after that, and during the last ~~2~~ century and a half, it has found its way into those sections of the world from which it was excluded at the time of the reformation. One hundred years ago you would have practically none of it in the U.S., and today it is a very active factor in this country. So, we need to know a good deal about it.

To anyone who is interested in ~~x~~ religion, he needs to know a ~~good deal~~ ~~about~~ ~~it~~ ~~hist.~~ good deal about it. And it is important in the ~~hist.~~ ~~of~~ the Christian ch. And so we are taking up ~~F~~, the beginning of Monasticism. It did not reach its full flower in the 4th cent. It did ~~not~~ ~~not~~ then assume the pull that it has today, in the fourth century. But it ~~x~~ became a very powerful movement, in the 4th cent.

(question) There is some similarity, perhaps, between this practice which Cyprian strongly opposed, and monast. There are those who say that monast. has its beginning in the Gospels, where you find that Mary or Martha was out cooking the meal, and the other one devoted herself to the contemplative life, sitting at the Master's feet, instead of taking part in the activities of the household. And thus you will find similarities of it, and different aspects of it in different books. It is not strictly an ~~artificial~~ artificial thing. It has in it certain appeals to certain very real desires of the human heart. It would not have spread if it did not. And it is this thing to which Cyprian opposed. ~~It~~ If it had spread and become quite a movement, it might have been considered to be the beginning of monast., but as ~~it~~ it is, it simply was the idea of people taking asceticism or the idea of retirement for religious purposes, but I don't have any evidence that they carried it far ~~enough~~ enough to call it monast. And of course, Cyprian jumped in with both feet to put an end to such a thing at the time.

(question) There is another relation to a certain aspect. That the early Christians in Jerusalem had things in common. But it was not a compulsory thing, they did not take a ~~vow~~ vow to continue ~~it~~ it. Peter said to Ananias, so long as the ~~field~~ field was your own, sell it or not as you