

off than if he had not.

Of course, if Julian had continued to reign for twenty or twenty-five years, there might have been another persecution like Diocletian's in the end. But I believe that it might have been five or six ~~xx~~ or maybe even ten years before Julian came to the point of using that type of method strongly. He would have used it to some extent, but he certainly did n't want to use them, but he was determined to make paganism effective, and in the end he would have ~~gottenxxxxwhatx~~ done whatever was necessary to try to do ~~xxxx~~ it.

Well, then after Julian's death, we have a group of emperors, whom we didn't ask you to remember in great detail, but one of them, Valens, is of considerable importance, who reigned only in the east. He is of considerable importance to us ~~because~~ because of the fact that he ~~xxxx~~ like Constantius tried to enforce ~~Arianism~~ Arianism. And so Valens is of considerable importance ~~x~~ for that reason. In the west during this period, the emperors are ~~xxx~~ of importance more for their relation to ["] ~~Ambrose~~ Ambrose than for anything they affected themselves.

Then, at the latter part of the century, you have Theodosius, a very able man, but from the viewpoint of ch. hist., ~~x~~ his importance is shown more in his relation to the great individuals of the church, such as Basil and Ambrose.

Now during this period we have looked at it and run through it, and we have seen ~~x~~ certain vital movements, but I want now to look at a movement, which is very important for any of us, because of the fact that it is today very widespread and very effective. It is a movement which you will find today on every continent. And it is a movement which must have a tremendous vitality, because of all of its effectiveness today. This subject, F, is the ~~beginning~~ beginning of Monasticism. And if you do not think that Monasticism is of any importance for us, walk 150 yards in this direction, and you will come to the middle of a big estate, where the Dominican sisters have retreats, weekend after weekend, to which people drive up in fine looking cars, and they stay for two or three or four ~~days~~ days, to receive instruction in the Roman Catholic Faith, people not merely who are Roman Catholics, but many of them of protestant background. I have never watched them ~~xx~~ come in over there, and I don't know much about it,