leaders in the Christian church, there have been none up to this time. There have been two or three who have tried to declare an authority over others, and who have been rather sharply repulsed by great men of today. In the examinaion I asked you to go through third of centuries, and discussing those things which were important as trx realted to the officers and mem#bers for of the church of Rome. I put church of Rome with a xx samll letter, meaning the Christians in Rome, whether in official positions or not. Not necessarily the claims of the body xxfxthex body to date which go back to that time. But I certainly included the latter.

Some todl me that they interpreted it as a Captial C., and jxxxxxjxxx just told about that. But in looking over the papers I have been thus far rather disappointed to find that a number have given **mix**xx only the things that affect **that**x the rank and file of the people, and have said practially nothing about such men as **Viestr**x Victor, who claimed to **hymexanterity**xer have authority, or **Step**phen, who claimed to have authority over the whole church, and who was told by **iremet**x ²Irenaeus and by Cyprian that they had no such authority. These matters which were part of the **x** question, some simply passed over. Or they omitted altogether. I was disappointed about that, even though they gave some very good matgrail, which might belong under the question, but certainly weren't the main thing involved in the question.

Well, we have been now looking at the fourth century, and it is not an easy century to divide strictly into thirds, becasse of the fact that it is quite an active **x** century in ch. hist. It is a century in which there are various important movements or occurruing, and one of the most important wetwret centuries in the Christian church. In fact, if you take the, I would guess that hist. of xxx the he 16th cent. is the most important century in the/Christian chruch, but perhpas most next to the 16th cent. this 4th cent. is perhaps the **xxx** important. In it there are so many movements, and so many vital occurences that affect out lives today, either directly as to their results, apr or indirectly as to that which flowed from them. So it is very important that you hve an idea of the progress of events during this century, and I have not found in it posspible to divide it

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