

in Roman history, and one of the most dominating in his character, and could
 compell him to back down as Ambrose did with him, was really a ver very capable
 man.

There was one other incident which does not greatly affect the life of
 Ambrose, a similar incident, but I think we should mention it. It does
 affect the life of another great Christian leader which we are going to mention a
 little later. But I think, since we are speaking of Theod.' character here, it
 would be good to say a little bit about it. It was at Antioch, the second city
 of the empire. In Antioch there was great dissatisfaction with some of Theod.
 doings, and feeling was stirred up against him, the taxes were too high, the
 people didn't like it, they became very indignant, and feeling was aroused against
 the emperor, until a great riot came and people in Antioch, a great mass of
 people, gathered together and they stormed the garrison in Antioch. And they
 seized the statues of Theod. and his family. They took the portraits of the
 emperor and of his deceased wife Priscilla, and they faced them with mud and
 they tore them to shreds. And they carried the statues through the streets.
 They dragged them in the mud, the emperor and his family. Well, after this
 took place, knowing how he had treated Thessalonica, there was terrific fear
 in Antioch as to what was going to happen, on account of this riot, and
 there were rumors that the emperor would cause the entire city to be destroyed.
 And made an utter wreck.

Instead of that, they received an order that for some months
 the theaters and the baths of the city were to be closed, the public distribution
 of food would cease, the city was no longer to be capital of the east, but
 it was to be dependent upon a neighboring city. And they didn't
 know what was coming next. And it was a time of terrific fear in Antioch.
 As to what might happen. And there was a great preacher, there, named John
 Chrisoston, who preached a series of sermons on the statues. We will mention
 him a little later. I am not going to talk about it now, but I just
 mention it to show it in relation with Theod. These great sermons, twenty-one
 sermons on the statues, which he presented. They brought him into recog-