had existed. There was nothing known practically about them, but there was the rumor that these two martyrs had been in Milan. And then there was a place where they were beginning to dig for some public works, and as they dyg they came to two bodies which they said were of \*\*suprax\*\* super-human collossal size, as was characteristic of people back in those ancient days. Well, actually it was only 75 years earlier. And these two collosal badies, with great large head, and very large bodies, you could see the stains of blood in the tomb, and they said that that was the blood of the martyrs, and that these were the two great martyrs. And they brought the bodies out and the people flocked about them, and they were cared of diseases by touching them, and all sorts of miracles took place, and this they said, it happened that just before that that Amborse and others had been tax talking about these two great martyrs. And how they stood for the \*\*fixthy\*\* faith, and we should stnad for it no matter what comes.

And they gradually seemd to be losing out in their stand. People were getting tired of holding services there all the time, to keep holding the place from being taken over by the order that heaxxaxxx had been given by the euthority of the empire. Now when it was discovered, it raised such a feelingxxxx in the city, that the attempt to seize the church was simply dropped and forgotten. And so Ambrose won out in this struggle, he won out against the Arians, through the discovery of these two bodies. And the strange thing is to us today, it looks almost comical that bodies from almost sevnety five years ealrier could be of that super-human size. And yet 75 years is a long time, and as we look back on it, if you don't have our present menanxxxx means of widespread printing and writing and so on, 75 years ago seems almost as long as 500 years ago. And thex it was x considered by Amborse, and by the people, as a very great miracle which had occurred. Exekting Certainly it was a rep providential occurrence, there is no doubt about that. The interpretation of it, we could say, may be greatly questioned. But the upshot of it was that Ambrose had come brough a trouble with the power w of the emperor, even though not represented by any active Endeavox endeavor on the part of the emperor himself, but of his mother, but he had come through that and had been completely victoriuos. And Arian worship