Constantine, Diocletian, Theodocious, men like that, in power as emperor, they would have graxifixx gradually maxe brought them in to the empire in this wqy, and let them infiltrate slowly, and eventually you would have had just as many Germans in the empire as you eventually had, but it would have been a slower process of coming a in and being assimilated. Instead of as it proved to be in the next century, a complete EXERTENTIX overrunning of the empire by great forces of them, who took over the power, and it took many a, centuries to assimilate them.

But at this time, as it had been going is on for tow or three centuries, before, they had been x bringing in great numbers of them in small groups, and of course their first employ in the empire usually was to be soldiers under the emperor. And so in the land there were a very large number of Goths who were soldiers in the imperial army. And, as you remember, the Goths had been converted by Ulfilas, who was a n Arian. And the result that was that Justinus said, and we would say, that there was much right in the position that she held. She siad that one of the churches, she picked out one of the large churches there, she said that should be a sign to the Arians to hold a Arian services. Well, the soldiers were Arians, and I suppose that there were some of the citizens who would have joined with them in the Arian services. AndxxAmborsexstax Ambrose said no, the Arian teaching is contrary to the teaching of the Word of God, it denies the full deity of Christ, it should not be taught in Milan. He said, these are Christian churches, inwhich the Christian doctrines have been presented, and he said there is no reason why they south should ever be allowed to have and he was a south the said the sa have false teaching in them.

Now you can easily see how this could lead to an attitude which denies any freedom of religion or any freedom of speech. It isn't quite that way with Ambrose, he had these churches, and he was holding services in them, to give mu up one of them for this other purpose, seemed to him to be utterly wrong. And wicked, and Ambrose **ism** insisted that it be not done. Now Justin**a** had sufficient power and influence, there, and Valentinian himself was not faced with any serious crisis at this time, we find that wherever he was he turned to Ambrose for help. But he wasn't faced with any serious **stristand** crisis and he let his

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