some representatives from outside the Roman Empire. But the idea of the ecumenical council was that the council represented all the Christians, to come together and to decide what the truth was on certain matters. original idea of an ecumenical council. And the word today is used in quite a different sense ' The word ecumenical, the ecumneical movement today, is not lide these councils, a movement to try to get all Christians to come together and decide what the truth isxxxxx on a certain matter. But the ecumneical w movement today is a movement to get all people who use the name of Christian together into one big organization on a platform on which they can all agree. which will be nothing that nxx any of them differ from. It is the exact opposite of the ecumenical councils, even though it uses the same term. And of course the ecumenical idea that all Christians should get together and then get what they decide is the kur truth and all Christians should friex follow, is an idea which had a great hold on people's minds. But there is nothing in the Bible than to suggest that it is necessarily, or even necessarily right. God may work through a large gathering of Christians, but Mexmaxxx He may work as He did through Athanacious when he stood against the world. Godxiax The truth is not decided by how many stand for it, but by k what the Word of God says.

And, of course, that is one of Luther's great steps forward. Luther saw that the indulgence traffic was wrong. And Luther siad, this is wrong, we cannot admit it. And then his opponents said, o but the pope sancitons it, and he said that he didn't believe it. The pope wouldn't sanction anything wicked like this and so they brought him texthexerix proof that the pope had sanctioned it, and then Luther appealed from the pope ill-informed to the pope better-informed. And he sent a full statement of it to the pope and the pope condemned Luther's statement, and so Luther said, well, the pope differs with the Word of God, the pope must be wrong, I appeal to an ecumenical council/ to be called to settle this dispute. And then the pope siad, I excommunicate, I declared anybody to be excommunicated who appeals from the pope to an ecumenical council. And that was one of the charges against Luther, that he appealed to thex an ecumenical council to be called. But there were many in Europe who did not believe in the