because he failed where Constantius succeded. And partly because he only ruled half the empire, while Constantius ruled the whole empire.

Neverhteless, his influence was quite strong in making it difficult for the orthodox group, there, to maintain themselves in the east. Valens was **unbaintan** unable to exert much influence in the west, because, after all, he was not emperor of the west. He became emperor because his brother, **Valentinian** Valentinian I had been chosen emperor after the death of Jobian, and Valentinian I had appointed Valens to be emperor of the east, feeling that the whole empire was too much for one man to run. And it so happened that Valens lived a few years longer than his brother Valentinian I, and also that he took an active part in this **EXEMPTER** controversy. So from political viewpoint he is perhaps less important than his brother Valentinian I, but from our viewpoint he is much more important. Though, as I say, not nearly as important as Cinstantius. Now Valens, again, as we notice, exiled...(end of record) Record 103

The Nicean view was gradually winning out in the east. Winning out largely through the efforts of **XXXXXXXX** writers and speakers in its favor, such as, of course **format**, first and foremost, Athanacious. but then next to him three very important were the/Capadocian Fathers. We will not have time to go much into detail of the lives of these three Capadocian Fathers. I do feel, though, that their work was so important in establishing the **x**j whole deity of Christ in the Christian world, establishing recognition of it, and they were so prominent in the eastern church at that time that even if we don't take time to go into their lives much that we should be familiar with their names and with the outstanding **x** characteristic of each. The three of them worked together, that is they didn't work in one place, but they cooperated together, and they were good friends, and they **xx** were working for the same cause.

Basil was primarily an administrator. He was also the theologican, he was a good preacher, by but his great outstanding feature was that he was a wonderful administrator. And his administration of the ares of which he was in direction, of the work, did a great deal in advancing the cause of these

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