

if you would arrange them ~~according~~ in terms of importance, but there is no need of doing that. Basil is first, anyway. But there are two Gregory's. I mention one next, because he was his brother, Gregory of Nyssa. The other one we call Gregory of ~~Nazianzen~~ Nazianzen. That is the name of the town where he was born, where his father had been bishop. Gregory of Nazianzen was a very good administrator, though rather a timid disposition and consequently not as good an administrator ~~as~~ by any means as Basil. But he was a very great orator, a wonderful preacher, and ~~there~~ a man who was devoted to the truth, the Nicean Christian Faith. And during the last few years of Basil's reign, when all the churches of the Catholic Church, called then the all-embracing church, all of them in Constantinople ~~were~~ but one held Arian views. Gregory went in there with a missionary service and took a church, and there in Constantinople he preached wonderful sermons which drew great crowds to hear him on the deity of Christ, presenting the Nicean view. And his ministry in Constantinople during those years was very effective.

These three men were among the younger group which was coming forward for the Nicean doctrine. Athanasius died, I believe it was in 374, an old man and revered by everyone. The criticism of him had completely disappeared, now, everybody recognized that all the charges had been false against him, even by those who disagreed with him, his character was recognized as being one of the finest in Christian history. But his cause had not yet won out, it was not until 381, two years after the emperor Valens that the council of Constantinople was held, which put an end to Arianism. We will have to look at that council a little bit tomorrow. ~~There~~ We will meet tomorrow morning 8 to 9 again, but my other classes do not meet tomorrow, just this one. (break in record)

We were dealing with number 6, from 363 to 381. We choose the date 363 because it is right after the death of ~~Julian~~ Julian. We choose the date 381 because it ~~is~~ is the Council of Constantinople. During this period you had a change of emperors, which affected the situation very much in the east. Not nearly so much in the west. I have mentioned already the differ-