

Constantius, when he got control of the whole empire, tried to force the western churches all to come in line with the Arianizing, not fully Arian, but the Arianizing belief which eastern bishops had mostly adopted. Either because it was their own belief or else because they were forced into it. At one time he seized a bishop of Rome, took him away into exile, and he was away for a number of years, and finally through becoming very much ~~xxx~~ tired of being away, and the ~~xxxxxxx~~ people of Rome wanting him back, and he ~~xxxx~~ anxious to get back, ~~he~~ finally Constantius ~~is~~ said, if you will just sign this creed you can go back. And the bishop of Rome signed the creed, the creed which denied the full deity ~~of~~ of Christ.

When he went back to Rome he said he had signed it under duress, and the Roman church tried to excuse him for it, but the fact is, of course, that ~~xxxxxxxxxxxx~~ if he were a man like Athanasius he would have died rather than signing it, because he knew it was contrary to the truth. But when Constantius died, we won't go into it, you remember the ~~xxxxxxx~~ political details of it, we discussed it last December, how he made Gaulus, the older of these two boys, nephews of his, whose lives had been saved, he had made him a general in the army and given him a section to rule, and then when Gaulus became very popular he had invited him back and when he got him to his court, he got him away from his soldiers and made false charges against him and killed him. And then the younger brother, Julian, was put in charge of the army in France and there in France he made a great ~~xxx~~ victory against the Germans, and the people were becoming very favorable to him, and Constantius ordered him to come back, and he figured that he would be killed, too, so the soldiers claimed him as emperor and he started his armies to meet Constantius, and it was just at this time that Constantius suddenly died. And Julian became emperor.

When Julian became emperor, the Arian position was in control. Now, of course, there were a great many people who had taken it under duress, but the young fellows were being taught in it, it was what the church was growing up into, now, for a number of years the new members of the church had to