

scheming and planning to get the whole empire in his hands, he was a man against whose moral life no question has ever been raised. That is, as far as external morals are concerned. And he was a man who was outwardly very devoted to the church. But he was a man of crafts and constant coniving and planning how to get more power, and in his personal relations, no one seems to think very well of him. You might say that it was like Charles the First of England. A man whose ~~xx~~ moral life is a thousand times better than that of his son, and of either of his sons who succeeded him later on, but who showed a character of ~~xxxxx~~ craftiness and guile, and trying to get control for his own purposes, and it was quite out of harmony with the purity of his personal life. But Constantius seemed to have been that sort of man, but for the first ahlf or ~~xx~~ two thir/ds of his power, he was hampered by the fact that he didn't have the whole empire. His borhters had first ~~xxxx~~ two-thirds of it and then half ~~x~~ of it, and he was anxious to get control of that, and then the Arian party, which was ~~xx~~ very influential in Constantinople began as soon~~s~~ as Athanacious came back, began again accusing him of things, and trying to get rid of him. And they made all sorts of accusations against him, of various sorts. They accused him of having ~~xx~~ riots and insurrections in Egypt, and if there was an ; uprising they said it was his doing. But he showed it ~~xxxxx~~ was while he was still in Syria, before he got back, ~~xxx~~ that these things had actually happened. He had nothing to do with them, but they brought one accusation after another. But no one was able to prove any of these, and for the next ten years Athanacious remained a very active and successful bishop of Alexand~~e~~ria.

At the Council of Nic~~e~~a, one of the questions which had been discussed was the question the day of Easter. You remember the great Easter controversy, which had gone on for two hundred years before. Well, by the time of the Nic~~e~~aan Council, people were pretty well agreed that the ~~xxx~~ system that more and more had been adopting was they one that they should adopt. It was the system that we have today, which does not follow the Jewish calendar. But the trouble with our presnet system of Easter is that it is very hard to tell