

~~epicid~~ could have held up the grain ships, anyway, but at least they convinced Constantine that he was doing ~~to~~ it, and Constantine ordered him degraded from his position and banished on that reason. That was one of the many things that were said against him in the ~~xxxxx~~ course of his life.

But God raised up Athanacius for the situation. Raised him up as a man of God to stand against Arianism. And Athanacius did not live to see the victory over Arianism, but by the time of his death the victory was won in principle, even though not in actual outworking. Now this period, I mentioned number 3, ~~in~~ in our last meeting, we were talking about it.

Number 3, under C, the Arian controversy. ~~xxx~~ To the death of Constantine and this was a period in which the enemies of Athanacius and of what he stood for was ~~gradually~~ gradually getting into control, and ~~in~~ at the end of the period, Eusebius of Mithomenia was actually so well established that he was the bishop who baptised ~~Constantine~~ Constantine the day before he died. It was Eusebius, the Arian bishop, ~~with~~ There is no evidence that Constantine ever took an Arian position, he strongly took the Nicean ~~position~~ position at the Council of Nicea. But he considered Eusebius having been misrepresented, Eusebius of Mithomenia, not the ~~xx~~ historian, and he actually let him to be the one to baptize him.

Number 4, In the reign of Constantius, and we will look at that tomorrow morning at 9:20. (end of record)

Record 99

I mentioned how the Council of Nicea made a definite ~~xxxxxx~~ decision on the matter, that Christ was of the same substance as the Father and all those present, and there is generally said to have been three hundred and eighteen bishops there, which has often been compared with the 318 servants of Abraham in Gen. 24. All those present agreed to subscribe to the creed, except ~~xxxxxx~~ for a group of about five or six. And these few who did not sign the creed, were dropped from the church and were banished by the emperor. But then there was a large party there which had signed the creed with their tongue in their cheeks. They were not so many in number, perhaps, but they included ~~xxxx~~ some very influential men. And they ~~were~~ immediately