

is beginning to be quoted and used and to have a permeating influence. His teaching has gone like leaven, Arianism went much faster than leaven ordinarily does, it spread violently and rapidly.

(question) Lutatius was an ~~ps~~ opponent of ~~Sebelianism~~ Sebelianism, he went to the other extreme. ~~Arius~~ Arius had studied under Lutatius had studied with Paul of Samosata, whom we discussed somewhat in the last century, in the third century. Just how the relation was there we have no way of knowing, but it wasn't long before people began to remember those facts, and began to use them against him, because Paul Samosata had been very badly thought of. He was not only a man who had heretical ideas, he was a very worldly churchman, and one who for many things in his personal life was under very severe censor. But Lutatius, on the other hand, was a man who was a martyr, and a man who in many ~~ways~~ <sup>ways</sup> was an exemplary character, but doubtless very much affected by the teaching of Paul of Samosata.

Well, Arius, then, began with this and the teaching spread very rapidly. We notice that this is number 1, the ~~g~~ beginning of it. And Constantine at this time was now dominant in the empire, he had declared that his support of Christianity and even in his great battle with.....(14) outside of the walls of Rome....(end of record)

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...and he had his soldiers have the symbol with the letter, what looks like our P, a Greek R, and a Greek rho and a Greek pi across each other, the initials for Jesus Christ, and they used that as a symbol, and they carried it in their fighting, and they went forward with this standard into battle, which was a life and death struggle, to determine whether Constantine would be killed, or whether he would become the ruler of half the empire. And though he did not become nominally a Christian until the day before his death, he felt as if Christianity was the force he was ~~standing~~ standing with and supporting, and he had interfered in Africa when the ...(1) movement began and he tried to get the groups together, he didn't want any ~~splits~~ splits or divisions ~~among~~ among the Christians. And now he found that in the very