

falseness of Sebelianism, the idea that makes no distinction between Christ and God the Father. There is one God who is manifesting himself as the Father, He manifests himself as Christ, He manifests Himself as the Spirit, He shows Himself in different ~~xxxxxxx~~ ways, but actually it was the Father, God, the same God, even though the manifestation of the Father He died on the cross. That is Sebelianism, and that of course is very contrary to the teachings in the Bible. Jesus speaks of His Father, what the Father shows Him He does, He prays to His Father, he has relations with His Father, we read that in the beginning the Word was with God, we have a distinction between Jesus Christ and ~~xxx~~ God the Father through all eternity. And Sebelianism ~~xxxxxx~~ that distinction and does away with the fine elements of Christinity and the individuality of Jesus Christ. The Personality of the Son, the distinction between God the Son and God the Father, and it is a very harmful thing, Sebelianism, which has shown its head again and again through Christian history and in the very century of the reformation it began to come forth in many places, and it may have had a good bit to do with the ~~xxxxxxx~~ defeat of protestantism in Poland, the fact that so many there turned to Sebelianism. for a time in the 16th ~~xxxxxxx~~ century.

Arian was anxious to show the fallacy of Sebelius, and he instead of ~~xxxx~~ taking the simple words of the Scripture. Jesus ~~x~~ prays to the Father but He says I and my Father are one, He says my Father is greater than I, ~~x~~ yet He says that He has established all things, that He and the Father are one and the Gospel of John begins, He was with God and He was God. He and the Father are two ~~o~~ persons, He and the Father are one God. Instead of taking the simple statements of Scripture and saying that I can't fully understand them, but here they are and I will stand upon them, Arian tried to work ~~x~~ out a system of understanding them, which would make them clear. He said that there was only one God, therefore he said that Jesus Christ can't be God in the same sense as God the Father is God. And so he said, in the beginning there was God the Father and nobody else. And God the Father, ~~xxxxx~~ he said, created Jesus Christ. But, he ~~s~~ said, that was the first thing that He created.