PRESERXXENSEX people what they ought to do. And, of course, in an organization which accomplishes things, there must be a certain amount of direction. The State is not like that. The State is an organization for the protection of its individual citizens in carrying on what they wnat to do, trather than what the State tells them to do. That is, that is what has been considered in most of our western nations as properly being. But it is very easy for the one who has a position to protect his people from crimes on the part of others to get the idea that he has a right to order and give them direction in areas which are not properly under we his control.

So, I thought it was very important that we get these two distinct menatx meanings of govt. in mind. And then we think about the matter of the church, to what extent does each of them refere to the church. I hope the all through the semester we will have these three phases, these three distinct menaings, or these three phases, in mind. It will save a great deal of misunderstanding in this course, and in later years. If they can be kept clearly distinct. And then, we noticed, second, that very very important matter, xwhithxiax to which lip service is given in just about every church in the world, the Holy Catholic Church, the invisible church, the communion of the saints, the fact that all Christians, all who believe in Christ are in a sepcific definite realtion to Him and to each other, which is far more important than any other relationship, which they can have to each other. We noticed a fact which I believe all persons of the visible church of Christ accept. And believe. Some of them may have a little different idea as to its extent, but I am sure that they all believe that Christi is the head of the church, and that the church in the true sense includes all who are truly His. And yet how we forgotten it is, in our general attitudes, and in our thinking.

Then I went on to number 3, the matter of the **mixmimmix visible** church. And of course **mf** if you speak of the visible church, you mean all those who are living who believe in Christ insofar as you can tell who they are.

And so I made the heading not the visible church, but what is a visible church, because we Scriptural.....(record skips.5) And so under this, number 3, we