intelligent and loyal Christian people can reasonably differ. And then see in these things on which they can reasonably differ, what the points are which it is vital for them all to understand and to apply, in perhaps different ways, but to apply the same principles. That is, we are studying this matter together, and so no one is a participant of the class who is simmly an auditor. And if you do the assignments f given in this particular class a week or town two late you are an auditor rather than a participant. And that is why in this class, when I say I want an assignment in by Friday noon I mean Friday noon and not the REEX next Tuesday. And certainly not Tuesday afternoon.

Well, now, last week $\mathbf{q}z$ we had about half of you in by Friday noon, that is the assignment of a week ago, and then there were nearly another half were in the day of the class, there are three which were not in yet this morning, but one just came in. So this assignment, all but one \mathbf{b} w of those which have been turned in, were turned in by last Friday noon, which is very excellent. There was only one turned in between Friday noon and now, and there are not many that aren't in yet, but there are a **mxmmxxi**xx small number, and I regret greatly to see it, because I think that if that continues another week we will have to give those individuals credit as auditors rather than as partic ipants in this class. They are not participating, you see.

But so long as it only happens once in a while, $\bar{\mathbf{x}}$ what I will do is just to take two points off your final grade and let it go at that.

Now we were discussing last time, first we discussed the nature of govt. And I think that it is very important that we have the three phases in mind before we go on, which I have stressed, there. It is unfortunate that the word govt. is used in these three different **NUMERAX** senses. As a matter of fact, you will find that govt. in the sense of complete direction of every thing that a person does, is something which has never, aside from the communists has never been attempted. And even the communists go a long way short though they go much further in that direction than perhaps any group of people ever has in the history of the wolrd. They attempt to control the very thoughts of their people, down to the minutest detail, their attitude onevery subject,

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