(I don't think that organization is the right word, an organism, let us say)

\*\*there\*\* there is a body which includes all true believers, whether they have

been sprinkled or poured r or immersed, or what kind of baptism, or even if they

have never been baptised, as the Quakers, for instance. But if they are true

Christians, if they believe in the Lord \*\*Texassax\*\* Jesus Christ for salvation,

they are memebers of the holy catholic church. And I believe that all true

Christians, all protestant groups, theoretically at least, believe this to be

a fact. That there is \*\* such a holy catholic church. And I believe that all

probestants believe that there \*\* is a communion of the saints, \*\* thexx\*\*

Let me read you wa chapter 26 of the Westminster Confession of Faith. A11 saints that are untied to Jesus Christ their head, by His Spirit and by faith, have fellowship with him, in His graces, sufferings, death, resurrection, and glory, and being united to one another in love, they have communion in each others gifts and graces. All Saints, not all the members of thex this church or that thur church, or the other church, but all sainst. That is to xxxi say, all that xxx are united to Jesus Christ by His Spirit and by fattak faith. And are open, they have communion with each other, gifts and graces, and are obliged to the performandexpex amnce of such duties, public and private, as do conduce to their mutual good, both in the outward and the inward man. These statements in the Westminster Conflession of Faith come at the end of a long series of creeds whether were made, in which these problems were tatked thought through be by many different people and it is remarkable how much a careful thinking goes into the exact statements of a great many of these points, some of them are very very wonderful statements. But you notice thatxxthax this, the communion faxtx of all saints, SETEREX, the existence of the catholic or universal church which is invisible.

Now if we had time, I would like to go through the N.T. and look at all the uses of the word "church" I will take a minute now to very quickly speak about it, but I can't take the time that I would like to. The word church, as you know, originally means a building, in which the service is held. It is the Greek word Koreakon, which never occurs in the Bible, but which inver used