

lives, you step here and you step there, and you do this and you do that. ~~Which~~ Which of course the govt. has no right to do, and ~~if~~ the Roman govt. did not ordinarily try to do it. Not simply that they be protected from criminals and robbers, which the Roman govt. did far better than any of their own govt.s had ever done, but that there be ~~means~~ means of working together, and instead of having to go and say, now I would like to purchase from you, I would like something to eat tomorrow, I would like a chicken to cook, and to eat. And the man says, here is the chicken, what will you give me for it. Well, I say, what I do is teach. Well, he says, I am not interested in your lessons. Well, I say, how am I going to get my chicken. Well, he says, I would like to sell the ~~chicken~~ chicken. Can't you find some student there who wants to get your teaching who is willing in return for the teaching to go out and raise a vegetable garden and raise some radishes. And then he can give you the radishes for your teaching, and you give ~~me~~ me the radishes and I will give you the ~~chicken~~ chicken.

And by ~~we~~ carrying on life that way, we could exist, ~~by~~ but it would be extremely cumbersome, and when a govt. takes this of metal and stamps something on it and says that this will represent a unit of value, we all save hours and hours of time and it makes ~~it~~ it possible for us to exchange our services with one another and to carry on our life with far greater satisfaction than we could possibly do without this. And there are such services as this which come under the second aspect of govt. They are ^{supplying} ~~supplying~~ with a very helpful ~~tool~~ tool in our life. Now, another govt. might do that much better than the Roman govt. did. One might do it a lot worse than the Roman govt. did. But here, you notice other passages. Look at the first aspect of govt. Be subject to Caesar, he holds the sword, against those who are evil. Not against those who are good. Well, that is only true in ~~principle~~ principle. Ideally it is true, but it is true to some extent of everywhere. But the second aspect of govt. here, whose is the superscription. Whose is the image. It is Caesar's. Caesar has given us a system of coinage. Caesar is building roads. Caesar is making traffic laws. Caesar is carrying on ~~these~~ these things. ~~It is only~~ It is only