

He said that it is lawful to give tribute to Caesar, then the Jews will think that He is a traitor and He will lose His influence with them. And if He said ~~xxxx~~ that it ~~x~~ isn't ~~ta~~ lawful, to give tribute to Caesar, then the Romans will think that He is a rebel. And in either case they get rid of Him. But Jesus perceived thei wickedness and said, why tempt ye me, ye hypocrites, show me the tribute money. And they brought to Him a penny. And He said, whose is this image and superscription. And they said it is Caesar's/ And He said, render to ~~xxxx~~ Caesar the things that are Caesar's and to God the things that are God's.

Now isn't that clever. To take the little superficial thing, the picutre of Caesar. And to say, who is this ~~picntx~~ picture, and we say Caesar's picture, ~~ad~~ then to say give to Caesar what is Caesar's. Do you thin k that every time you find a picture of somebody on something that it should be given to him. I fyou pick up a ~~magaxz~~ magazine that has a picture of movie star on it, you paid twenty-five cents for the magazine, do you mail it to that movie star?

(end of record)

Record 7

In order to avoid the giving of any definite answer, which would gt him into a place where he would be ciriticised by one side or another, he makes a clever answer. Whose is the picture, it is Caesar's picture, well then give it to Caesar if it is his ~~xxxox~~ picture. Do you think everybody that ~~xxx~~ has a peeny on it with Caesar's picture on it would giveit to Caesar. Do we give all the picturesof Washington on our money, do ~~xxx~~ we send all that money to Washington. Suppose the govt. said that anybody who has anything on with a picture of an American president, immeditely send it to Washington. Our income tax, in the case of some of us, would be~~xxxxxxxxxxxx~~ tremendously increased. I don't think it was right. I know He wasn't. Is that what He is saying. Is He not rather pointing His finger at a ~~f~~ vital point. That this community is carrying on its normal business activity by means of a certain amount of lawful regualtion,~~whkxixxditx~~ which is directed by the Roman govt. The image and the superscription on the coin is Caesar's. It is necessary, in order that the people live together in a ahrmonious way, not to ~~x~~ be directed in their